




# January 23, 2022 The Third Sunday of Ordinary Time



## Jesus the Good Shepherd Catholic Community A Covenant Community

1601 W. Mt. Harmony Rd. | Owings, MD 20736 | 410-257-3810 | [community@ccjgs.org](mailto:community@ccjgs.org)

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## 3<sup>RD</sup> SUNDAY IN ORDINARY TIME



*The Spirit of the Lord is upon me...  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free.  
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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# *Worship Aid and Bulletin*

Covenant Prayer: Father, you have called us to be a People of the Covenant. You sent your only begotten Son to be our Savior so that we might praise You, proclaim your Word, encounter You in the sacraments, welcome each other, share our faith, bring our sacrifices and be strengthened for your service. We pray that we might be a source of compassion toward the poor, justice for the oppressed, peace for the troubled, healing for the wounded, and wisdom for the searching. Pour out your Holy Spirit upon us that we might live the mystery of your love and fulfill the covenant we celebrate in the Eucharist. Father, we ask this in Jesus' name. Amen

## Introductory Rites

### ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz-  
-ing grace. All are wel - come! All are wel - come!  
Bring your hopes, bring your dreams. Mer-cy flows and Love  
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed,	‡ ‡ all who sor-row
2. Wel-come, all who suf-fer vio - lence,	all who long for
3. Wel-come, all who are for - got - ten,	‡ ex-clud - ed and
4. Wel-come, all who work for jus - tice,	bring-ing hope,

1. and des - pair.	} You are not a - lone, for you
2. safe - ty and for peace.	
3. dig - ni - ty de - nied!	
4. char - i - ty and peace!	

1-4. are God's own! To-geth-er, we sing and we pro - claim!

to Refrain

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Greeting

Penitential Rite

Gloria: Glory to God, from the Mass of Christ the Savior, Dan Schutte

Glory to God! Glory to God!  
Glory to God in the highest!  
And on earth, peace on earth, peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand, the right hand of the Father, have  
mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

## Liturgy of the Word

First Reading: Nehemiah 8:2-4a, 5-6, 8-10  
Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.  
Standing at one end of the open place that was before the Wa-  
ter Gate,  
he read out of the book from daybreak till midday,

in the presence of the men, the women,  
and those children old enough to understand; and all the peo-  
ple listened attentively to the book of the law. Ezra the scribe  
stood on a wooden platform that had been made for the occa-  
sion. He opened the scroll so that all the people might see it  
— for he was standing higher up than any of the people —;  
and, as he opened it, all the people rose. Ezra blessed the

LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the

priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had

nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

The Word of the Lord  
**R: Thanks be to God**

**Responsorial:**  
**Psalm 19**



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**Second Reading: 1 Corinthians 12:12-30**

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body

were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no

division in the body, but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The Word of the Lord  
**R: Thanks be to God**

**Gospel Acclamation**



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**Gospel: Luke 1:1-4, 4:14-21**

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anoint-*

*ed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scrip-

tures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

### Music during the Preparation of the Altar and the Gifts:

## O WORD OF CHRIST

Sarah Hart and Dwight Liles

Verses



1. Word made flesh who dwelt a-mong us; God from God and light from  
2. Word who died by thorn and pierc-ing on a cru-el cross a-  
3. Word re-vealed, our God in-dwell-ing, we be-come your hands and



1. light. Word made flesh for our re-demp-tion; love come down to give us  
2. lone. Word who died for our trans-gres-sions; love who rose to lead us  
3. feet. Word re-vealed to reach the stran-ger; love to turn us toward the



1. life. In the weak-ness of an in-fant all the strength of love de-  
2. home. For the suf-f'ring of our Sav-ior brings us to e-ter-nal  
3. least. For your bread a-lone will fill us, and your cup a-lone is



1. fined; heav-en's truth, the Fa-ther's mer-cy in the gen-tle face of Christ.  
2. life and a place at heav-en's ta-ble, wel-come in the love of Christ.  
3. life; all the world in this com-mun-ion, gath-ered as the word of Christ.

Refrain



O Word of Christ, true God from true God. O Word of




Christ, bro-ken for love, spo-ken for the world.


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## HOLY


Mass of Christ the Savior  
Dan Schutte




Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and



earth are full, are full of your glo - ry. Ho - san - na! Ho -



san - na! Ho-san-na in the high - est. Bless-ed is



he who comes, who comes in the name of the Lord. Ho -


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## Preface Dialogue


## Memorial

### WHEN WE EAT THIS BREAD

Mass of Christ the Savior  
Dan Schutte



When we eat this Bread and drink this Cup, we pro-



claim your Death, O Lord, un-til you come a - gain.

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### Great Amen

### AMEN

Mass of Christ the Savior  
Dan Schutte



A - men. A - men. A - men.

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# Communion Rite

Lord's Prayer  
Lamb of God

LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

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## TASTE AND SEE

Psalm 34

Steve Angrisano

Taste and see the good - ness of the Lord, the good - ness of the Lord. Taste and see the good - ness of the Lord, the good - ness of the Lord.

## Concluding Rite

Blessing

Solemn Dismissal

Sending Forth Hymn: I Am the Light of World

# Communion

Steve Angrisano, Sarah Hart, and Curtis Stephan

I am the light of the world, says the Lord; who - ev - er fol - lows me will not walk in dark - ness, but will have the light of life.

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## I AM THE LIGHT OF THE WORLD

Greg Hayakawa

Refrain  
"I am the Light of the world," says the Lord,  
"They who fol-low me will have the light of life."

Verses 1, 2  
1. "A - rise," says the Lord, "Have no fear with - in you; for in my pres - ence there will be no stum - ble; 2. "Walk in the light, there is no cause to dark - ness. I am the Light of the world." 2. fore you. I am the Light of the world."

Verse 3  
3. "Lis - ten to my words; they are from the One who sent me: For you, my friends, are called to share God's glo - ry. You are the Light of the world."

Text: Based on John 8:12; Ephesians 5:14; 1 John 2:10; Matthew 5:14. Text and music © 1978, 1979, Greg Hayakawa. Published by OCP. All rights reserved.

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**Thank you for worshipping  
with us today, and we are  
praying for you and your  
family!**

# January 23, 2022 The Third Sunday of Ordinary Time



## Weekend Mass Times

**Saturday Vigil**—4:30 p.m.

**Sunday**— 8:00 a.m. in the church; 10:45 a.m. In church

*live-streamed at 10:45 a.m. on Facebook and YouTube*

## Weekday Mass in the Chapel

Mon—8 a.m. Eucharistic Service

Tues-Sat—8 a.m.



**JGS offers Sunday Mass via livestream, either on our Facebook Page or on our Youtube page.**

**Don't miss out. Like us on Facebook or join our YouTube Channel.**



## SYNOD, 2023

Dear Brothers and Sisters,

During our recent Christmas season, I hope you had the opportunity of being together with family and friends and connecting in some way with those who are not geographically close via social media. Those gatherings and social connections were opportunities to share what was happening in your life, and to hear what has been happening in others' lives.



Those conversations is what we will be doing here at Jesus the Good Shepherd in January and February. We will be encountering, listening and accompanying each other in what is called "synodality" – a process in which Pope Francis is asking Catholics throughout the world to participate *together* in order that we may provide our input into the World Synod of Bishops that will be held next year in 2023.

In our encounters with the Lord, He invites us to grow in our relationship with him, which is an occasion for grace and mercy to be experienced. That relationship strengthens us as we realize that God is always walking with us.

Here at Jesus the Good Shepherd, we already have a multitude of structures already in place that facilitate encounter. Our advisory bodies, ministry committees and organizations serve our community. All are asked to reflect upon issues and challenges in the parish, and to discern how our community can further the mission of the Church to teach, to answer the call to holiness, and to reach out in charity.

Pope Francis also exhorts us to reach out to those on the peripheries, those who might be further away from the heart of the Church. We are called to invite a wider circle of individuals to encounter the Church and be called to the center of Christ's love.

Pope Francis wants us to reflect on synodality, on how we accompany one another. We are called to mutually share burdens, listen to what is in each other's minds and hearts. Here are some random thoughts to get us thinking:

- How does JGS do as a welcoming community? Are we, in fact, welcoming?
- Do people know one another? How is a sense of family/community

...Cont'd on page 7

## Weekend Mass Intentions for January 23, 2022

Sat	4:30 PM	For the repose of the soul of Vincent DeBitto at the request of Mike and Barbara Hotchkiss
Sun	8:00 AM	For the repose of the soul of James Thomas Quinn at the request of Rick and Martha Packard
Sun	10:45 AM	For the repose of the soul of Anthony Prince at the request of Martha Shiles

## Mass Intentions for January 24-29, 2022

Mon	1/24	8 AM	<i>Eucharistic Service</i>
Tues	1/25	8 AM	For the repose of the soul of Hunter Sondberg at the request of his family
Wed	1/26	8 AM	For the Holy Souls in Purgatory
Thurs	1/27	8 AM	Blessing for Mary Naegele at the request of Julie Farrell
Fri	1/28	8 AM	For the repose of the soul of Mary Collins, sister of John Collins, at the request of the Walking with Purpose Ministry
Sat	1/29	8 AM	Blessings for James H. Johnson, III at the request of Julie and Jim Farrell



## Liturgical Ministers — Help is needed!

We are back to full capacity!! Did you know it takes 7-8 volunteers for *EVERY* Mass to run smoothly? Can you help? Please contact the church office as soon as possible if you can help fill this critical need. We need Eucharistic Ministers, Greeters, Lectors and Altar Servers. You may contact Sheryl at [receptionist@ccjgs.org](mailto:receptionist@ccjgs.org) or Katie at [music@ccjgs.org](mailto:music@ccjgs.org). Interested Altar Servers may contact Laurie Spence at [Laurietspence@yahoo.com](mailto:Laurietspence@yahoo.com). Thank you so much!

...Father Mike's letter, cont'd from page 6

nurtured? Might there be persons or groups left on the margins? How is JGS inviting those on the margins into community?

- Who does our "bigger" Church currently listen to? Who is not being listened to? Which groups are less likely to be listened to? Who is being left out of the conversation?
- Do our liturgies at JGS promote the active and participation of all the faithful in the liturgy and encourage them to live lives of faith? Does the homily draw from the Word of God and inspire the faithful?
- What areas and issues in the wider society is the Church focused on? Are there areas or issues we need to pay more attention to?

When our session and individual replies are submitted to the Archdiocese of Washington, the archdiocese will then compile the reflections of all the parishes. Then, the input from the archdiocese together with all the U.S. dioceses will be compiled by the U.S. Conference of Catholic Bishops. This final report will be sent to Rome where the summaries from throughout the world will serve as the basis for the World Synod of Bishops.

I invite you to participate locally by one of the two formats:

- Listening Session, [in-person] Thursday, January 27, 6:30 – 9 p.m.—in the Centre.
- Or, if you are not able to attend in person, individuals are invited to share electronically their feedback via the attached link: <https://adw.org/2021-2023-synod-survey-for-individuals/>; see *2021-2023 Synod Survey for Individuals*. Online replies will be automatically sent to the Archdiocesan Synod Office. There, all replies will be compiled into the large Archdiocesan draft. This draft will then be shared at regional listening sessions throughout the Archdiocese.

I want to thank JGS members, Ernest and Charlene Cameron, in assisting me with this process. May we all recognize Christ in our midst, and may our encounter with Him strengthen our faith in that experience. May our hearts be enflamed with the desire to spread the Good News to all whom we encounter. God bless you!

Sincerely in Christ,  
Rev. Michael J. King, Pastor

## News and Events



### NEW MEMBERS ONLINE REGISTRATION!

Online registration is available on the JGS website by clicking here: [ccjgs.org](http://ccjgs.org). To be eligible for admission to our Children's Faith

Formation Program, reception of the Sacraments or to receive testimonial letters for sponsorship, an individual must be a registered, participating member of the parish, attend the sacraments, and support the parish via offertory and involvement. The New Member Open House scheduled for January 30th has been postponed.



**Eucharistic Minister Training: Sunday, January 30 from 1:00pm-3:00pm**

**Upper Media Centre**

*Have you been called to the ministry of Extraordinary Minister of Holy Communion?*

We are offering a training on site for those waiting to be officially installed as a Eucharistic Minister. Join us for light refreshments, and a presentation on the eucharist, its scriptural background, and how it will transform your life as a Eucharistic Minister.

Requirements: Must be 18 years of age, a Catholic in good standing, and not have served in our parish for over 3 years.

RSVP at the church office 410-247-3810 or [music@ccjgs.org](mailto:music@ccjgs.org)

### Cardinal Hickey Academy—Considering a Catholic education for your child?

[Click Here for Our Virtual Tour](#)

Or visit [cardinalhickeyacademy.org](http://cardinalhickeyacademy.org)

Tuition Assistance is Available

**OPEN HOUSE**

We are delighted to host our Open House on multiple dates this year! Please see our website or contact the school office to sign up for your tour. For more information visit our website or contact us at [office@cardinalhickeyacademy.org](mailto:office@cardinalhickeyacademy.org)



**LOYOLA MENS RETREAT – Feb. 18<sup>th</sup> – 20<sup>th</sup>** (6pm, Fri to 12pm, Sunday) at Loyola Retreat House in Faulkner, MD. Spend some quiet time with the Lord and enjoy some social interaction with the men of JGS. Each retreatant has his own room within the Retreat House which sits on 235 acres overlooking the Potomac River. The cost of the weekend is \$245 (*First-time retreatant and men under 30 yrs.old - \$195*) and this year's theme is "Seeing All Things New in Christ". To sign-up or for more info please contact Mike Dorsett, [mdorsett@gosps.com](mailto:mdorsett@gosps.com), 301-518-5711; or Chris Lindsey, [mxmwar@gmail.com](mailto:mxmwar@gmail.com), 410-570-6575. Last day to sign up is Feb 12.





### CHILDREN AND YOUTH FAITH FORMATION

Morning Classes will meet: Jan 23, Jan 30, **Feb 6**

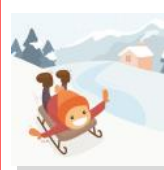
Evening Classes will meet: Jan 23, Jan 30, **Feb 6**

ACT Youth Group will meet: Jan 23, Jan 30, **Feb 6**



Confirmation Class: Jan 23, Jan 30, Feb 6

Contact the church office at 410-257-3810 if you have questions.

**CONFIRMATION 2022 FAMILIES:** All Confirmation families are kindly reminded if they have not done so to submit their application for Sponsor into the church office ASAP. The updated Eligibility Form was distributed at the latest Confirmation meeting and also sent out via email with a follow-up letter with other important information. The quicker the application is submitted to the church office, the quicker the sponsor can be approved. Thank you!



### Attention! Do not miss all the good stuff:

- sign up for Flocknote, by clicking the logo 
- sign up for Formed.org 
- like us on Facebook



**PLEASE SLOW DOWN:** Over the years, we have seen more traffic on our grounds due to the use of the pavilion, an increase in truck deliveries due to more “on-line” shopping, visits to our cemetery, a gradual return to more social activities at JGS and the regular, daily traffic patterns for Cardinal Hickey Academy. Unfortunately, there has also been a simultaneous increase in speeding. This past summer saw some minor car accidents resulting in car damage, “rattled nerves,” and the involvement of personal insurance companies of drivers.

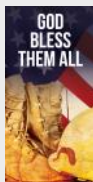
To help remedy this situation, a few years ago more safety/caution signs were installed. Despite these words of caution and increase in number, there continues to be excessive speeding on parish grounds warranting further action. This action is being pro-active to address the future safety of all parishioners and visitors, especially the most vulnerable among us – our children, the disabled and the elderly.

As a result, speed bumps at four critical areas in our large parking lot are about to be installed. This action is being taken after consultation with and recommendation by Cardinal Hickey Academy, the Safety and Security Committee and the Stewardship Committee of JGS. There will be an evaluation to see if these few speedbumps will work in slowing down vehicles. Hopefully, this will sufficiently address the problem. Thank you for your cooperation in slowing down in general as you enter, park and leave our parking lot for the overall safety of all drivers and pedestrians.

### PRAYERS FOR THE MILITARY

*Staff Sergeant Christopher R. Skirchak; LT Jg Matthew Schwartz; Steve Looney; Billy Looney; Will Jones; Michael Hardy; LCDR Alex Scott; Nicholas Majers; David Keffer; James Lan-son Weeks; Captain Robert Pat-terson, USMC; LT Nadila Khan, USN; Ross Noon; Col Phil Noltemeyer; Matthew Cullens; William Ryan Thayer; LT. Col. Brian Genelin; Michael Parker; Michael Henry Thayer;*

*Gerald Cullens; Noah Pirner; Scott Mega; Capt. Kal Bassma; Mark Smith; Jacob Floyd; Joseph Masoero; Christo-pher Kuczek; Tyler Menoche; Tim Addison; Dylan Rayfield; Joshua Snyder; Brennan McConnell; Ian Torr; Mi-chael Metler; Joey Wyvill; Mike Wilson; Shane Nissen; Lt. Ridge Alkonis, USN*



Please contact the church office to have a name added to this list.

### Readings for the week of January 23, 2022

Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21 Monday: 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30 Tuesday: Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18 Wednesday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20 Thursday: 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25 Friday: 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34 Saturday: 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41 Next Sunday: Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/ 1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30 ©LPI



### LIVE THE LITURGY - INSPIRATION FOR THE WEEK

People can easily lose a sense of the sacred and transcendent. When we lose a sense of God’s special presence, we need to be brought back. Ezra brought people back to the word of God and they realized what they were missing. Jesus proclaims

God’s word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God’s timeless law remains. When we allow ourselves to truly hear God’s word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God’s love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God’s power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means “beloved of God,” a name that can be used by anyone who desires friendship with God. ©LPI



### JGS Walking With Purpose Women's Bible Study—

Dear JGS Women and your sisters, mothers and women friends, have you been thinking about making a New Year's Resolution to spend more time on your spiritual growth? Would you like to study scripture with other women in a safe and loving environment? Have you heard about the video series, **The Chosen**, and would you like to watch it with other women and be able to discuss the content? Ever wonder what God's plan is for you and what His priority is? How about joining us for a new Walking With Purpose Study called "Ordering Your Priorities?" Maybe you would like to join our Bible Study, "Touching the Divine", to learn more about God's message in the Gospel of John? If you would like to know more, please reach out by email or phone to Vicki Thorne, JGS Walking With Purpose Pastoral Coordinator at [vw22@comcast.net](mailto:vw22@comcast.net) or cell 301-325-4904. Our classes are held in the JGS Shepherd's Cove and are as follows:

- Monday** 9:30-11:30 am beginning Jan 31 - **The Chosen**
- Tuesday** 9:30-11:30 am beginning Feb 1 - **Ordering Your Priorities**
- Tuesday** 7-9 pm beginning Feb 1 - **The Chosen**
- Thursday** 6:30-8:30 pm beginning Feb 1 - **Touching the Divine**

*Lord Jesus, teach me to know you better through your scriptures. Amen.*



**The sick:** Marty Oberman; Michael Davis; Karen Worrell; Dante Nazzaro; Rachel Guest & son Patrick Michael Guest; Patty Shields; Jean Mensh; Thomas

Haug; Lorraine Dusseau; Maria Huffer; Lou Flaig; Anita Stuck Culkin; Gail Ricker; Les Silva; Jenna Beeson; Marilyn Cooney; Chuck Kuhn; Dolores Marinaccio; Gina Richardson; Tony Dockum; Ronald Joseph Furr; Becky Furr; Mary Ann Silva; Janet Barna; Tom Floyd; Riley Bodenhorn; Ed Brophy; Linda Patterson; John Albright; Ralph Smola; Anthony Wyvill; John Hepp; Tammy Pierce; James Richardson, Sr.; Verna Jurewicz; Doreen Darzinski; Katie Lakie; Elaine Shelby; Keith Hanagriff; Tim Connors; Alma Marie Streicker; Sue Baczynski; Anne Brophy; Duke Dusseau; Bob Adams; Marsha Dunn; Janet Cleary; Pat Conway; Leslie Hill; Bobbie Martin; Chad Martin.

Friends/relatives in need of prayer and for those who have died contact the church office monthly to include them in our bulletin.



**UPDATE ON #GIVECATHOLIC:** *Giving Tuesday* took place in early December. It was left to the parishes of the Archdiocese of Washington to participate. With the encouragement of our Stewardship/Finance Council, Jesus the Good Shepherd became one of only 59 out of 140 parishes who participated; we are very happy to report that Jesus the Good Shepherd ranked #5 of the 59 participating parishes in the amount given.



This year, a specific goal was established: a much needed and updated state-of-the-art projector for the Centre. This was also advertised in our bulletin. A new projector will enhance the livestream projection of Masses in the church into the Centre as well as be of great assistance to show *PowerPoint* presentations for ministerial and social events in the Centre. The goal was slightly over \$17,000. We are happy to report that this goal was reached and the new projector has been ordered. Delivery and installation are scheduled in about four weeks. We sincerely thank all who responded to our appeal on *#iGiveCatholic Tuesday* and in our bulletin!

**MAJOR PROJECT FOR 2022 FOR THE ENTIRE JGS COMMUNITY:** Since the 1990's, the Centre kitchen and restrooms have served faithfully for hundreds of all kinds of social activities. Due to age and much use, the restrooms in particular have become "old and tired!" With the support of our Stewardship Committee, a *Centre Restrooms and Kitchen Renovation Committee* was formed last fall to undertake the renovation of these two spaces. The Committee's major goals are:

- overall updating of our Centre Restrooms to make them more attractive and especially handicapped accessible;
- overall renovation of our Centre Kitchen, including updating the equipment, a better working space for food storage, food prep and food service, all in compliance with county health codes

The Committee has had several meetings and is currently working on the finalization of a draft of the entire plan to be shared with our entire community. This will give all a better appreciation of the substance of the Committee's discussions and its overall plan. Please stay tuned when this information becomes available and please keep this large project in your prayers. Thank you!



**STATUS ON MASK REQUIREMENTS:** While there is no mask mandate at this time, we know that Covid positivity rates are rising. It is now recommended that everyone in the church wear masks, regardless of vaccination status. Also, feel free to put a little distance between you and your neighbor as space allows. Masks are required, for now, at all schools (and in faith formation) either by government requirement or Catholic Schools Office policy.



The health and safety of our community is very important to us! We truly love our neighbor! If you or a member of your household is ill with any contagious illness, is quarantining, or is awaiting Covid test results, please participate in the Mass from the comfort of your home via our livestream.



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For more information [visit our website](#) or contact us at [office@cardinalhickeyacademy.org](mailto:office@cardinalhickeyacademy.org)



**THANK YOU FOR YOUR FOOD DONATIONS! WOW!!** On Wednesday, January 12th, 671.3 lbs. of donated groceries were delivered to the Ladies of Charity Food Pantry! Your continued generosity to our neighbors in need is much appreciated.

**2021 Christmas Giving Report:** We thank all who made a Christmas offertory gift to Jesus the Good Shepherd. A more full report will be forthcoming when all gifts made through *Faith Direct* are received. Please stay tuned. Thank you for your kind support!

**2021 Annual Appeal:** The *Annual Appeal* of the Archdiocese of Washington supports many charitable and ministerial needs throughout the Archdiocese. Thanks to the generosity of so many of our community, Jesus the Good Shepherd reached **an astounding 121% of its goal!** Out of 140 parishes in the Archdiocese of Washington, Jesus the Good Shepherd ranked 18 in the amount of giving. Not only does this figure represent a huge total but more importantly the **spirit of generosity** of our community. Our deepest thanks and appreciation to one and to all for a very successful *2021 Annual Appeal* of the Archdiocese of Washington!



**SACRIFICIAL GIVING** for the weekend of January 16, 2021 was not available then this bulletin was transmitted for printing.

We need \$7025 weekly in offertory to stay afloat  
 We need \$32,500 monthly in Faith Direct to stay afloat  
 \*Egiving through FaithDirect is calculated monthly.

**Thank you for your generosity!**

Scan here to give now!



Contact Laura Cleary at 410-257-3810 ([secretary@ccigs.org](mailto:secretary@ccigs.org)) for Mass Cards/ Intentions; Sponsor Certificates (for Sacraments) or to place bulletin announcements. *Deadline for bulletin items is Thursday at noon, 10 days before the weekend you want your article to appear. Thank you!*

## JGS Staff

### Pastor

Rev. Michael J. King  
410-257-3810 x1003  
pastor@ccjgs.org

### Weekend Clergy

Rev. Gregory Apparcel, CSP  
gapparcel52@gmail.com

### Deacon Paul Fagan

Coordinator Ministry to the Homebound  
857-323-2426  
deaconpaul@ccjgs.org

### Children's Faith Formation

Coordinator— Vacant—now hiring

### Religious Ed Aide—

Mrs. Trish Contrino  
410-257-3810 x1009  
religioused@ccjgs.org

### Youth Ministry/Confirmation—

Vacant—now hiring

### Director of Liturgy and Music

Mrs. Katie Evans  
410-257-3810 x1017  
music@ccjgs.org

### Events/Covenant Creek

Centre  
Mrs. Kim Addison  
410-474-2258  
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### Fields, Gym & Pavilion

Mrs. Theresa Mills  
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### Maintenance Engineer

Mr. Scott Huseman  
maintenance@ccjgs.org

### Administrative Assistant/ Communications

Mrs. Laura Cleary  
410-257-3810 x1000  
secretary@ccjgs.org

### Secretary/Shepherd's Cove/ Calendar Coordinator

Mrs. Sheryl Fischer  
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### Business Manager

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### CHA Principal

Mrs. Darlene Kostelnik  
410-286-0404  
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cardinalhickeyacademy.org



JGS Cemetery  
Catholic Cemeteries:  
301-475-5005



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## SACRAMENT OF RECONCILIATION

CONFESSIONS ARE IN THE CHAPEL :  
Saturdays 3:00-4:00 p.m.



### OFFICE HOURS

Monday—Thursday 9:00 a.m.—4:00 p.m.

**NEW TO PARISH?** – Welcome to our Catholic Community! We encourage you to register with us as soon as possible. To register go to [ccjgs.org/im-new](https://ccjgs.org/im-new). The best way to connect with us is through Flocknote. **From your phone:** Text: 84576 Keyword: ccjgs **From your computer:** <https://app.flocknote.com/ccjgs>. To be eligible for admission to our Children's Faith Formation Program, reception of the Sacraments or to receive testimonial letters for sponsorship, an individual must be a registered, participating member of the parish, attend the sacraments, and support the parish via offering and involvement.

**RCIA** – We welcome adults interested in becoming Catholic into our RCIA program. Please contact the church office at 410-257-3810 x1000, 1001 or 1003.

**BAPTISM PREPARATION** - Parents seeking baptism are encouraged to call the church office at 410-257-3810 or email [receptionist@ccjgs.org](mailto:receptionist@ccjgs.org). We invite all new (and expecting!) parents to a baptism retreat to be held 3 times per year.

**SACRAMENT OF MATRIMONY** - We rejoice with members who are preparing for the Sacrament of Marriage. Please contact our office at least **six months** in advance; otherwise, dates cannot be guaranteed. Please do not set a date before making Church arrangements first. Dates for weddings will not be arranged before a preliminary meeting.

**ANOINTING OF THE SICK AND HOLY COMMUNION:** Please contact the church office if you or a family member is homebound, in the hospital, or in a nursing home and would like to receive these sacraments. We will do our best as restrictions allow during the pandemic.

**SACRAMENT OF RECONCILIATION/PENANCE:** Saturdays 3:00-4:00 p.m. or by appointment.

**Mission Statement:** “We, the Roman Catholic Parish of Jesus the Good Shepherd Catholic Community, have chosen to serve the Lord by evangelizing through the virtues of Hospitality, Spirituality and Stewardship.” 10



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